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## BIB DATA SHEET

CONFIRMATION NO. 3856

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/058,658	01/28/2002	348	2621	MJP5USA

**APPLICANTS**  
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**\*\* CONTINUING DATA \*\*\*\*\***  
 This appln claims benefit of 60/264,975 01/30/2001

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 02/25/2002

Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and /ANDY SHASHIKANT RAO/ Acknowledged	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Met after Allowance AR Initials	STATE OR COUNTRY PA	SHEETS DRAWINGS 3	TOTAL CLAIMS 29	INDEPENDENT CLAIMS 4
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**ADDRESS**  
 HOWSON AND HOWSON  
 SUITE 210  
 501 OFFICE CENTER DRIVE  
 FT WASHINGTON, PA 19034  
 UNITED STATES

**TITLE**  
 Monitoring system for hostile environment

<b>FILING FEE RECEIVED</b> 1190	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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